Britania Nova Illustrata.

BEING

A MODEST and REASONABLE Defence of a Late

BOOK,

ENTITULED,

BRITANIA NOVA;

OR,

A Seasonable Discourse, Demonstrating, How we may Serve our *King* and *Country*.

By Discouraging *Prophaness* and *Immorality*, &c.

Most Humbly Offer'd to the King's Most Excellent Majesty, To His High Court of Parliament, and to the Whole Nation, *&c.*

It being Undeniably made out in the first Book, (tho' Misapprehended, or not Understood by some) that we may Double the Value of our Land, and the Number of our Naval Forces, to every Man's Advantage, and to the Advancement of *The British World.*

Defer not to be Instructed.

London, Printed for E. Whitlock, near *Stationers*-Hall. 1698.

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Britania Nova Illuſtrata.

I Have been lately Informed, that the Pretentions of ſome have found out a great many Faults in *Britania Nova*, beſides thoſe many, that (for want of more time and care) were committed by the *Printers* and the *Correctors*.

I.

The *Firſt* fault they find is in the Title, becauſe *Britania* is not with a double *n*. But I have ſhown, in the Book it ſelf, that if *Ania*, (according to the beſt Authorities) came from *Anac*, which ſignifies *Tin* in the Language of the *Phœnicians*, who firſt found it out in *Cornwall* (*The Head-Land*, or *Cape of the Kingdom*) though now it is called, *The Lands End*; *Now the Taile which was once the Head*. And if *Brit* came from *Bright*, *G. H.* being left out in the Name, as not Sounding in the Pronounciation, then it muſt be *Britania*, according to this New, and not *Britannia*, according to the Old way of Writing.

II.

A *Second* Fault (which is the Firſt they find in the Book it ſelf) is this, *That it is*

Founded † *on Religion, and The Word of God. And what* (say they) *hath Religion, and The Word of God* to do with *The Politicks, or the Common-wealth?*

Yet I had shown (in sundry places of the Book, and particularly from *The Politicks of* Learned *France*, and from *Cambden's* * own Words) that *Between Religion and the Common-wealth there can be no Separation.*

The *Very God of very God* came into the World to Teach us, *First, The Kingdom of God and his Righteousness*, that *Pure Religion and Undefiled Justice*, whereunto all other things shall be added, according to the Word of God.

So that those Men are against *God, The King, and The Country*, who say, *That Religion and the Word of God have nothing to do with the Politicks and the Common-wealth.*

Our Saviour himself laid *Religion* and *Justice* for the Foundation of *The Christian Empire*, The King's most Excellent Majesty (*in the fullness of time*) came into *Great Britain*, *Hazarding every thing, to Rescue our Religion*; And as *God* and the *King* preferred *Religion*, so the Honou-

† *Queen* Elizabeth *Founded the Second Reformation on the Two Grand Committees in Parliament of* Religion *and* Justice; *then* Religion *and* Justice *were look'd upon as the Two Principal Points of the Nations Policy.*

* *In his Life of Queen* Elizabeth.

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rable Representatives of *This Great Land and Nation*, are principally Founded, in *The most High Court of Parliament*, on *The Grand Committee of Religion.*

Besides, the Four past Empires were Founded on the *Religion* of their first Authors, and to pretend *To Erect a New Britania*, and thereon to raise *The Fifth Monarchy, or Christian Empire*, without *Religion and the word of God*, would be to one part of the World *A Stumbling Block*, and to another *Foolishness.*

III.

A *Third* Fault, which they find, is with my Quotation of so much Scripture, and so many other Authorities already Printed.

To which I Answer, That I have made a sufficient Apology, for that in my Preface, to *Britania Nova.* And (not to mention our Ministers Quotations of the Holy Scriptures, and other Authorities, though they were already Printed.) *The New Testament of God's Will*, doth tell us, That *we have Moses* and *the Prophets*, and my Adversaries may see (if they please) therein, who Quoted both, upon all Occasions, though they were Written, and Quoted before their Time.

IV.

A *Fourth* Fault which they find in the Book, is my making too much uſe of the Word of God, *&c.* to ſpeak too much thereby in Commendation of the King.

To which I likewiſe Anſwer, That the King's Majeſty, is moſt Heroick, moſt Imperial, and moſt Excellent; Both his Words and Actions are above any Character which I can give of them; I choſe therefore to do it, by the Word of God, and of ſome Great Men. And (not to mention others) I verily believed when I Wrote *Britania Nova*, Pa. 14. that the words of the Wiſe Son of *Syrach* came neareſt home to the Preſent King of *This Great Land and Nation, The Emporium of the World*, The words are theſe.

Wiſd. 8. *I ſhall ſet the People in order, and the Nations ſhall be ſubject unto me.*

Horrible Tyrants ſhall be afraid when they do but hear of me.

I ſhall be found good amongſt the Multitude and valiant in War.

I did alſo, and do ſtill believe, That *He ſhall never be moved*, Vid. pa. 15. and that, *His Righteouſneſs ſhall be had in Everlaſting Remembrance.*

And,

And as *The ungodly ſhall ſee it, and ſhall Gnaſh with his Teeth*, ſo they that laſh with their Tongue, as ſome now do, may live to ſee him, *Judge the folk Righteouſly and Govern the Nations upon Earth.*

Pſal. 11. But, *If the foundations be deſtroyed, what can the Righteous do?*

I do likewiſe verily believe that as the Ruin of many places, hath been Reſpited for one reaſon and another, ſo the time for raiſing this Nation might be ſhortned, if *All things* (according to the Prayer of the Church) could now be *ordered and ſettled on the beſt and ſureſt foundation, for Peace, and Happineſs, Truth and Juſtice, Religion, and Piety*, and *for Diſcourageing rophaneſs and Immorallity.*

But there is one thing Neceſſary (not here to be mention'd) which muſt be done before all things can be ſo *Ordered and Settled*, and before it can come to paſs, That, *In his dayes, Judah ſhall be ſaved, and Iſrael ſhall dwell in ſafety.*

But then, *They ſhall no more ſay, the Lord liveth that brought up the Children of Iſrael out of* Ægypt.

But the Lord liveth, which brought up, and led the Houſe of Iſrael out of the North Countrey, and from all Countrys where I had ſcatter'd them, and they ſhall dwell in their own Land.

For

*Hot, they shall no more be spoyled of the Heathen, * they shall dwell safely, and none shall make them afraid.*

For he is a Righteous Branch.

V.

The *Fifth* Fault, which my Enemies find in *Britannia Nova*, is this, *That it hath not at all answer'd the particulars of the Title Page.*

To which I Answer again, and for all, That *All Books have their fate, according to the Capacity, or Prejudice of the Readers*; And if they please to *Search* Mine (I call it *Search*, because I could not Compose it more Regularly, considering all things) they will find, that it will Answer the *Title Page* to all Intents and Purposes, if the People will (as they now may) put it into Practice.

I have shown plainly, That the best ways and means, *To prevent Blasphemy, To discourage Prophaneſs and Immorality*, and to keep the People from *Cursing and Swearing*, and from *Damning* one another, is to Reform the Nation a Third time, by Regulating (in the first Place) *The Commutative and Distributative Justice* thereof, that our *Saducees* may no longer de-

* See that part of the Book, which is for sending a sufficient Fleet into the Mediterranean, to Protect the Oppressed Greeks from the Tyranny of the Turks, &c.

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ny the Reſurrection, and that others may no longer be ſaid, *Neither to Reverence God, nor Regard Man.*

Without theſe Ways and Means, *This Great Land and Nation of the North*, cannot be *The Holy Place*, which is to be *The Deſtruction of Babylon*, becauſe the *Quirks* and *Delays* in *Commutitive and Diſtributive Juſtice*, are altogether as Anti-Chriſtian, as any thing that can be practiced by the *Pope* of *Rome*, or any of his *Condiſciples*, againſt that Perfect *Religion and Law*, which our Lord and Saviour Taught us, as the *beſt and ſureſt ways and means*, to prevent or remedy *Prophaneſs and Immorality.*

I have alſo plainly ſhown, how we may prevent *a great deal of Robery, Injuſtice and Oppreſſion*, not only in *England*, and our own *Iſles*, but in the *Iſles* of the *Mediterranian*, in all *The Maritine Places*, and in all the *Iſles of the Gentiles*, &c. by ways and means mention'd at Large in *Britania Nova*, and particularly by the Amphibeous Fleet that may ſerve this Nation, and the Whole World, by Sayling to and fro, both as Men of War and Merchantmen in the *Britiſh* Sea, the *Medeterranian*, and the Sea of *Jamaica*; And there cannot be better means of making this Nation Greater then its Name, then by preventing thereby the Exportation of Wool and Fullers Earth, by thoſe Ways and Means

mention'd at Large in that Book, whereof this is but an *Abstract*.

I have also shown at Large in that Book, how we may *Relieve and Imploy the Disbanded Souldiers*, by Maintaining the one part of them at Sea, and setting the other Awork at Land, where they may *Beat up their Swords into Plow-shares, and their Spears into Pruning-Hooks*, upon Doubling the Wages of the Poor, and the Price of Corn, *&c.* And both these ways, of Relieving and Imploying those Souldiers, will, (in one particular) prevent a great deal of *Prophaness, Immorality, Robery, Injustice, and Oppression.*

I have likewise shown at Large, how we may Supply *The Deficiency of the Fonds*, by making a Law to proportion the Allowance and Wages of the Poor, with the high Prices of Bread and Flesh, which will be a Prodigious advantantage to the Landed Men †, whose Interest will Increase thereby, as Interest upon

† *And because the Landed-Men will bear the Burthen of the Land-Tax, and because the Farmers will otherwise have the greater Advantage, as they lately have had upon the Low Value of Land, the high Value of its Products, and the High Price of* Guineas, *it is necessary (upon Doubling the Land-Tax) a Law be also made, That all Farmers shall pay Double the Value to the Landlords, for the Estates they have, and shall hold of them, after the said Law be made, although they have had Leases already Granted for any Term of years to come.*

Interest

Intereſt doth; And therefore our Repreſentatives may the rather Double the Land-Tax to Diſcard all the Fonds, that are Deficient, and thereby the better to enable the King's moſt Excellent Majeſty and Themſelves, To prevent a great deal of *Prophaneſs, Immorality, Robery, Injuſtice, and Oppreſſion. To ſupply the Deficiency of the Fonds, and to Diſcharge the Nations Debts.*

I have likewiſe ſhow'n at large, how we may *Eaſe and Advantage the Poor*, by proportioning their allowance and the Wages of the Labourer, with the prices of things, as they may be raiſed higher and higher to the Benefit and Advantage of *This Great Land and Nation*, and to the Advancement of *The Chriſtian World.*

Now as *The Chriſtian Empire* may be very near coming in, as *The Roman Empire* may be very near quite going out (according to what I have written in *Britania Nova*, of the paſt State and preſent Condition of the *Venetians*, who value themſelves for being the only Relicts of *The Roman Empire*) ſo, in order to Introduce ſo great a Revolution, We may, at once, and that very Speedily, raiſe the Right Regular Intereſt of the Poor, the Rich, and *The moſt Renowned Emperor*, only by Adhearing to *Moſes and the Prophets*, and by following the Precepts of *The Old and New Teſtament*, whatever

ever *Prophaness* or *Immorality* may think of either.

When *Moses* was Conducting the Children of *Israel* into *The Land of Canaan*, which was (as it were) a Type of *This Great Land and Nation*, and of *The Christian Empire*, he said unto every one of them.

The Lord shall greatly bless thee in the Land which the Lord thy God Giveth thee for an Inheritance to possess it.

Thou shalt Keign over many Nations, but they shall not Reign over thee.

Only if thou carefully hearken unto the voice of the Lord thy God, to observe to do all these Commandments which I command thee this day.

* *Ye shall not Swear by my Name falsely, neither shalt thou Prophane the Name of thy God, I am the Lord.*

Ye shall not Steal, neither deal falsely, neither lye one to another.

Thou shalt not defraud thy Neighbour, nor rob him. The Wages of him that is hired shall not abide with thee, I am the Lord.

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† Lev. 19. *Note here, That after* Moses (*who* was amongst the Righteous as King) *had Preferred* Religion (*as a true Politician ought to do*) *he Prescribeth* Commutative and Distributative Justice.

Ye

* *Ye ſhall do no Unrighteouſneſs in Judgement, in Mete-yard, in Weight, or in Meaſure. Juſt Ballances, Juſt Weights, a Juſt Ephah, and a Juſt Hin ſhall ye have, I am the Lord your God which brought you out of the Land of Egypt*, &c.

And God will moſt certainly make *This Great Land to flow* (as it were) *with Milk and Honey*, if we obſerve theſe things, *ſo as to do them* †.

Whatever the Atheiſt may ſay, and the Hypocrite think and do, *Religion* and *Juſtice* (and without the latter the former cannot be pretended to) are the two principal Supporters of Church and State; and without a perfect Reformation of both, we cannot ſo much as think, of Regulating *Prophaneſs and Immorality*, nor of Raiſing *This Great Land and Nation* to be, (according to its Natural Scituation) the Seat of *The Univerſal Empire*.

Now *Charity* and *Juſtice* in the Original are all one according to the Hebrew word *Tsedaka*; and as St. *Paul* tells us, that *Charity worketh all things*. So if we proportion the Allowance and the VVages of the Poor, with the riſing

* *If theſe things had been more Minded ſince the Second Reformation, we ſhould not have ſo Great Occaſion for a Third.*

† *And nothing can make us do them better, than Four Grand Committees in the Honourable Houſe of Commons of Religion*, &c.

Prises of every thing, we may raise this Nation, by that means, to that degree of Honour and Glory, for which God and Nature hath most Certainly designed it.

If it be asked here, How we shall all live if we raise things higher, when some of us cannot live because some things are raised so high already.

I Answer. That the reason why we have so many Poor amongst us, and why we are not all so Rich as to want Nothing, is because we do not Naturally proportion the Allowance and Wages of every Poor Person, with the Price and Natural Value of every thing, and the Value and Price of every thing, with the Wages and Allowance of every Poor Person.

We must all answer for things done in the Body Politick, as well as in the Body Natural, as I shewed in *Britania Nova*. And if we will really and truly *Discourage Prophaness and Immorality, prevent a great deal of Robery, Injustice and Oppression; Relieve and Imploy the Disbanded Soldiers, Supply the Deficiency of the Fonds, Discharge the Nations Debts, Ease and Advantage the Poor, Double the Value and Rents of Land, Double the number of our Seamen and Naval Forces, Promote the Christian Monarchy by the English Empire of the Ocean, and bring on The Golden Age,* we must follow the divine Example of St. Paul,

Paul, who, (Writting to the *Corinthians*) *Temper'd* his Body Politick as God *Temper'd* the Body Natural, *That there might be no Schiſm in it*; and when another Body Politick ſhall be ſo *Temper'd* I cannot yet ſee how we can fail of Promoting *The Chriſtian Monarchy by the Engliſh Empire of the Ocean*, and of Bringing on *The Golden Age*.

We muſt now by all the beſt and ſureſt Ways and Means endeavour to ſerve our God, our King and our Country, not by pretending to diſcourage *Prophaneſs and Immorallity*, and by raiſing Fonds that are Deficient, but by ſerving them in reallity, as *Cyrus* was ſerved upon the raiſing of *The Perſian Empire, with Silver and with Gold and with Subſtance*, &c.

And as we muſt ſerve our Prince, *with Subſtance and in Reality*, we muſt, in order thereunto, and in the firſt place, ſerve the Poor as aforeſaid, by proportioning their Allowance and Wages with the high Prices of every thing, and by proportioning the Price of every one thing with the Price of the other, without which we cannot forme *The Body Politick* (as God hath framed *The Body Natural*,) to that perfection, which will make good the Title Page of *Britania Nova*.

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the whole Book) that we cannot diſcourage Navigation and Trade, by raiſing the Price of things, on *The Emporium of the World*; for all Markets are Naturaly Govern'd by the firſt Market Price; and as all other Nations will follow the Example of their *Emporie*, when it comes to ſtand in Effect to the World, as the Roman Goddeſs ſtood in the Figure, with the Ballance in one hand, and the Horn of Plenty in the other, ſo * the dearer all Merchants Buy, the dearer they will Sell again; and what a vaſt advantage our Amphibeous Fleet aforeſaid, will be to this Nation, may be ſeen to the full in that Book, whereunto I have referred the Reader.

All that can be ſaid now is this, That we ſhall not be able to Proportion the VVages of the Poor Labourers with the Prices of every thing, becauſe ſome Labourers deſerve more, and ſome leſs.

To which I Anſwer, That we muſt Proportion the VVages of the Labourers, as we Proportion the Allowance of the Poor, that is to ſay, they muſt ſhare all alike; As he that

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* *It is the Cuſtomary Trade of Merchants, to Buy* Cheap, *and Sell* Dear; *but it is the Trueſt Policy, and moſt for the* Publick Good, *that they ſhould Buy* Dear, *and Sell* ſo too. *And the Dearer all things are, the more Provident the Richer ſort of People will be for their own Benefit, or the more Extravagant to the Nations Advantage.*

Laboured

Laboured but one hour, had altogether as much VVages, as he that bore the Burthen and Heat of the Day, or otherwise, *Religion and Justice*, according to our Saviour, and *Charity*, according to St. *Paul*, cannot work all things for us.

Moses, Commanding the Children of *Israel* aforesaid in order to bring them to *Empire*, said unto them all, Lev. 19. *Thou shalt not Curse the Deaf, nor put a Stumbling-block before the Blind, but shalt fear thy God, I am the Lord.*

And whereas it is common for a Landlord (in some Cases that I know) to hire an Old Labourer, for half VVages, and, upon the whole, to receive his full share of Gain, because the rest of the Labourers make good the VVork; so, if we will make good that work which we now may go upon, to Advance *The Christian World* withall, we must, by the way, take due Notice, and make due Application of what our Saviour saith, *The Poor you have alwayes with you, and when-soever you will you may do them good.*

And they, who will not, when they can, do this Good for the Poorest sort of Labourers, are Good neither to God, their King, their Country, nor Themselves; And it would be Just with God to deal with them, as he did with *Ananias* and *Saphira*, for their Hypocritical *Irophaness* and *Immorality* before God, in pretend-

ing publickly to give that to the *Poor*, which they Secretly reserved for *Themselves.*

He that giveth unto the Poor, lendeth unto that Lord who hath *Exalted* our King, *as a Palm-Tree in Engeddi, and as a Rose in Jericho—Of whom the Earth Travelled: and brought forth a Man—To plant the Tabernacles of his Pallace between the Seas, in the Glorious Holy Mountain—That he may be more Precious than Fine Gold, even above the Wedge of Gold of Ophir.*

And nothing can be more Precious to God and his Country, then *A King of the North, that shall Execute Judgment and Justice on the Earth, and give Example and Laws to the Whole World.*

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THE CLOSE.

ALtho' a Man, (according to a Divine *Prediction*) may be thought *Mad*, by thoſe that are ſo themſelves, yet I cannot but believe, that (upon the Riſing of *The Chriſtian Empire*, God, by his *Vice-Gerent*) will *Judge the Folk Righteouſly, and Govern the Nations upon Earth*; and that, *Then the Earth ſhall bring forth her Increaſe.*

And for as much as a Politick Conſumption is as Neceſſary as *The Natural Increaſe*, I have ſhown in the Book it ſelf, how the one and the other may be occaſion'd.

And as I deſign'd it for a General Satisfaction, ſo that which doth not pleaſe one Man, may be left by him to another, who will not be *Offended* at it.

The *Title Page* is very Great, and *The Heroick Vertues of The King's most Excellent Majesty*, and, *The Emporial Advantages of this Great Land and Nation* (both which I was oblig'd to mention) being (in all Probability) Predeſtinated to Commence *The Fifth Monarchy*: I could not make the Book much leſs then it is, nor Compoſe it in any other Method, then that which I laid down for my Foundation.

☞* Whether the *Book* be *Read* or not, I do here Affirm; That by the Wayes and Means therein mention'd, we may Commence and Maintain *The Chriſtian Empire*; That *The Chriſtian Empire* (which will be Univerſal) cannot be Acquired, nor Maintained, by any Prince on the Continent, becauſe it is not to be Acquired by Univerſal Conqueſt, nor Maintained by Land-Forces, as the Four paſt Empires were, ſo long as they had a being; That *The Fifth*

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* *I do not value my ſelf on the Compoſition of it, neither indeed can I,* " *But (as Sir* Thomas Brown *ſaith) 'Tis Opportune to look* " *back upon Old Times, and Contemplate our Fore-fathers. Great* " *Examples grow thin, and are to be fetch'd from the paſt World.* " *Simplicity flyes away, and Iniquity comes at Long-ſtrides upon us.* " *We have enough to do to make up our ſelves, from preſent and paſt* " *Times, and the whole Stage of things ſcarce ſerveth for our In-* " *ſtruction.* *A* Compleat Piece of Vertue *muſt be made up from* " *the* Cento's *of all Ages, as all the* Beauties *of* Greece *could* " *make but one handſome* Venus.

or Christian Empire, may be *, both Acquired and Maintained by *The English Empire of the Ocean*, which *Henry* the Eight and Queen *Elizabeth* began, and King *William* may compleat; That this Head Isle of the Gentiles (which gave the Romans, the first Christian Monarch *Constantine the Great* and had the first Christian King *Lucius*) may be now made *The Glorious holy Mountain*, and Principal Seat of *The Most Renowned Emperor*, by those most Heroick means (mentioned in *Britania Nova*) which *Moses* commanded and *Joshua* executed, in order to gain *The Land of Canaan*; That *The Cunning* † *Wisdom of the World, is*, not true Policy, but, *Foolishness with God*, whatever some Men may think of it; And that we (on *This Emporium of the World*) must *first seek the Kingdom of God, and his Righteousness*, before we can truely serve God, by Discountenancing *Prophaness* and *Immorality*, and our

* *The Universal Fleet, Proposed in the First Book, will keep a Universal Peace, and make our King* the Neptune *of the World. But his* Tryden *must be the Third Reformation.*

† *Nothing* (*saith my Lord* Bacon) *hath done the World so much Mischief, as that* Cunning Men *pass for* Wise Men *in it.*

King, by Advancing the Intereſt and Honour of *This Great Land and Nation*,

If *theſe things cannot be ſpoken againſt*, I hope they will be put into Speedy Execution, for the Benefit and Advantage of *The Whole World*, which I am a Well-Wiſher to.

But for as much as we may have ſome *Gallio's* amongſt us, *That care for none of theſe things*, I do not Addreſs this to them, but *To the King's moſt Excellent Majeſty*, *To the Right Honourable the Lords Spiritual and Temporal*, *And to the Honourable*, *the Commons of* England *in Parliament Aſſembled*, &c. As they are Founded on that *Religion*, which *hath the Promiſe as well of this Life, as of that which is to come.*

And, I hope, it will never be ſaid in this King's Reign, as it * was in Anothers, "That *Bitterneſs*, which firſt Tainted *the* "*Waters of the Sanctuary*, hath, from thence

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* *Cauſes of the Decay of Chriſtian Piety*, page 316.

"Diffuſed

" Diffuſed it ſelf into our *Common Streams*, and, " like the *Ægyptian Plague*, left none Uncor- " rupted.

Under the Shades of the Nocturnal Day, being born
In Glory and Goodneſs Soveraign ſhall ſhine,
Shall cauſe to ſpring again the Blood of the Ancient
And into Gold the Brazen Age Refine. (*Urn.*

Which *Propheſie* was Written on King *William*; But no King in the World can Refine this Brazen-*Age* into Gold, but by that Golden-Rule in the Goſpel, for *ſeeking firſt the Kingdom of God and his Righteouſneſs.*

And if we will begin (in Earneſt) to *Diſcourage Prophaneſs and Immorality*, by theſe *Ways* and *Means*, we may, by thoſe other *Ways* and *Means* herein Mention'd, and in *Britania Nova*, make Good the *Title Page* of that BOOK.

And becauſe Doubling the Land-Tax upon Doubling the Value of our Money, and the Value and Rents of our Land, by the Ways and Means already Mention'd, is abſolutely nececeſſary for Doubling our Naval Forces, Supplying the Deficiency of the Fonds, and Effectually Paying off the Seamen and Souldiers, *&c.* in Specie, I do here ſay, That it may be eaſily done, and that it will be of Great Benefit

Benefit, both to the King and Country for the preſent, and of Vaſt Advantage to the Landed Men eſpecially for the Future, when there will not be ſo great an Occaſion for ſo great a Tax.

Under his Reign the Fates decree Increaſe;
Conqueſts abroad, which end in happy Peace.

And what may not the CZAR of *Muſcovy* hereafter do againſt the Infidels, and towards the Advancement of *The Chriſtian World*, if we Protect the *Greeks* and *Jews* from the Tyranny of the *Turks*, by a Sufficient Fleet in the *Mediterranean*, &c.

FINIS.

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ERRATA.

Page 4. l. 7. dele *Learned.* After *from* Incert *the Learned.*

In the *Notes* of the ſame Page, 2d Line, after Juſtice, r. *and.*